

**The
Fort Wayne
Bible Training
School**

1916-1917

**"THE ENTRANCE OF THY
WORD GIVETH LIGHT"**



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MAIN ENTRANCE

The
Fort Wayne
Bible Training
School

Fort Wayne, Indiana



"THY WORD HAVE I HID IN MY HEART"

CALENDAR, 1916-1917

Opening, Wednesday, September 20.

Entrance examinations, 9:00 A. M.

Opening service, 2:00 P. M.

Registration and assignment to classes, 3:00 P. M.

First term, Thursday, September 21, to Friday, December 22.

Christmas recess, Saturday, December 23, to Tuesday, January 2.

Second term, Wednesday, January 3, to Wednesday, May 22.

Commencement Day, Thursday, May 23.

Commencement exercises, 2:00 P. M.

Fellowship Circle, 7:30 P. M.

Students may enter the school at any time, but it will be much to their advantage in every way to come at the beginning of a school year and remain throughout, as it is more difficult to take up a subject when the class has advanced in it than it is at the beginning.

HISTORY

The Bible Training School came into being in January, 1904, in response to the demand of a number of young people who were desirous of attending some school, and who urged that one be opened.

The school held its first session of three months in a commodious home in Bluffton, Ohio, where thirty-two students assembled for the study of the Word of God and of such other branches as were then taught.

The success of the first session, and the prospect for a marked increase in the number of students made it necessary to look for a permanent home for the school. During the following Summer and Fall a site was purchased and the present building erected in time for the greater part of the second session to be held in it.

While from the beginning the Bible Training School has been under the general auspices of the Missionary Church Association, it was felt from the first that such an institution would serve its purpose best if conducted along interdenominational lines. This feeling has been steadily fostered, until at the present its interdenominational character, both in spirit and teaching, is one of its special features, various churches in the United States and Canada being represented on its board and teaching staff.

THE OBJECT

The purpose of the school is three-fold. It is an institution designed to give instruction in the Word, to deepen the spiritual life, and to train for practical Christian service.

The constant endeavor is to prepare and equip as speedily as is practicable those who might be called "Eleventh Hour Laborers" in order to meet the Gospel emergency of these closing days of the present age. It aims to teach and train those whom the Lord calls to become pastors, evangelists, missionaries at home or in foreign lands, Sunday School workers, Bible teachers—in general, all who would engage in any form of Christian work. Some of our most efficient workers have come from the ranks of those who could not for want of time or means pursue an elaborate course of study, but who have received invaluable help from a short, simple, yet thorough course of Bible teaching and Christian training.

There is also a class of Christians who do not expect to enter upon any public service for the Lord, but who desire a systematic knowledge of the Bible to enable them to apply the rules of interpretation for themselves and so unlock the inexhaustable treasures of the Word. Parents could not enrich and enoble their children in any better or surer way than by giving them a course in such a school. Any young person with an ambition to live an established and fruitful Christian life is certain to come short of God's will apart from a thorough knowledge of the Bible. Even in view of one's personal benefit its value cannot be overestimated; while those who have themselves been watered, become in turn channels to water the surrounding multitudes of weary and thirsty ones.



CENTRAL CORRIDOR AND CHAPEL ENTRANCE

FOR WHOM INTENDED

The school being, as before stated, interdenominational in its spirit, aim and purpose, it therefore not only welcomes students of any evangelical creed, but also affords a congenial atmosphere for all who enter. In its teaching the emphasis is always placed on the great fundamentals of faith and practice, and it is the constant aim not only to present the work of Christ objectively, but also to see that each student has the truth made real in his own experience by the indwelling Holy Spirit.

A good Christian character is an important requirement for admission. Reformation is not the object of the school, and no one will be permitted to remain who is under the control of habits or tendencies that in their influences are detrimental to the moral or social welfare of the students.

To have a purpose in life is considered essential. None should apply who lack the spirit of diligence in giving themselves to patient, persevering study. It is not necessary that the field of future labor should be known to the applicant, or that the line of one's work in the Master's vineyard should be clear; but there should be a spirit of consecration to the Lord, and a desire and determination that God may make the most of one's life.

A willingness to subscribe to all the rules and regulations of the Home is also required, so that the full blessing of God may be enjoyed by the whole school.

THE LOCATION

The school is situated in the southwest part of the city of Fort Wayne. It is on the north side of Rudisill Boulevard, along which the campus extends between South Wayne and Indiana Avenues, a distance of two blocks. Here the building stands in the midst of a fine grove of native trees. Surrounded by one of the finest residential districts in the city, removed from the din and soot of the business section, and yet within easy reach of all facilities, it affords a most desirable place for quiet and study, as well as for outdoor exercise. Almost without exception visiting friends are impressed with the peculiar suitability of the site for a school.

To reach the school from any of the stations of the numerous steam and interurban lines that enter Fort Wayne, take a South Wayne electric car and ride to the end of the line, which is within four short blocks of the school.

See map on page 32.

THE BUILDING

The building is a two-story brick structure, with basement, conveniently arranged throughout and equipped with all modern improvements. It was especially planned and built for the purpose which from the be-



SUPERINTENDENT'S OFFICE

ginning it has served so well. Steam heat and electric light provide comfort and service. A simple but efficient system of ventilation supplies an abundance of pure fresh air to each room. A number of bathrooms conveniently located in different parts of the house provide the necessary sanitation, and hot water baths may be had at stated hours each day.

Each room is amply large for two students, has a good-sized closet, and is supplied with single or double beds and all other necessary furniture. Trunks are not kept in the rooms, but are stored in the basement, where the students have access to them at any time.

The house contains several separate apartments, one for ladies, another for men, and a third for married students. In addition to the central entrance, corridor and stairways, there are separate entrances and stairways for the ladies and men at their respective ends of the building. By this arrangement the large family housed under one roof is kept from being crowded in any part, and publicity is largely avoided.

THE DEVOTIONAL LIFE

Head and heart education must go hand in hand, for each requires the other. The development of the spiritual life of the student is, therefore, considered of equal importance with his increase in knowledge. This need is met by the spiritual atmosphere of the Home, together with the student's personal study of the Scriptures and his private prayer life.

All students are expected to attend morning and evening worship. These services are conducted as nearly as possible on the order of family devotions. God is worshipped, instruction and exhortation is given from the Word, comments are made by different ones, experiences are related, answered prayers reported, notes of praise offered, spiritual songs sung, and requests for prayer unitedly presented to God. Such exercises, together with the wholesome influence of fellowship with many other consecrated young lives, are owned and blessed of God in fostering growth in grace and deepening the Christian life. It is therefore not surprising that after leaving school many students bear glad testimony to the effect that their lives have been completely changed by its influence.

EXPENSES

The rate of board is \$3.75 per week, including room, heat, light and tuition. Each student is required, in addition, to put in an average of

about one hour each day assisting in the work of the household. Personal laundry, not exceeding twelve pieces for each student, is done in the house at a rate of 25c per week. Additional charges for extra pieces at regular laundry prices. Sheets, towels, etc., are laundered free of charge. Text-books and supplies are furnished at the lowest rates possible. Other personal expenses need not amount to much, as students are advised to be economical and not spend any money unnecessarily.

Students are expected to bring a pair of blankets, comforter, bed spread, pillow, and changes of sheets, pillowslips, towels and napkins, all plainly marked with the owner's name in indellible ink. Payson's ink is recommended. Rugs, window curtains, dresser and table scarfs, pictures, etc., to make the room homelike, are also desirable.

Board should be paid monthly or for longer time in advance as far as possible. Bank checks and drafts, and postoffice and express money orders as well as United States currency will be received in payment. A limited number of students can be allowed to work for part of their expenses by assisting in the housework. Those desiring such assistance should communicate with the Superintendent as early as possible.

Students living outside the school are charged for their tuition at the rate of 75c per week.

COURSES OF STUDY

The school offers two courses leading to graduation: one, known as the Biblical course, is intended for those who desire to equip themselves more especially for the ministry of the Word; the other, known as the Biblical-Musical course, is for those who expect to minister more especially in song.

For administrative purposes the work of the school is classified under four departments, viz: Bible, History, Language and Homiletics, and Music. Each department is under the direction of a member of the Faculty, who in turn is responsible to the Principal for the conduct of his department. This arrangement makes possible a unity in the work of the various classes that would be difficult of attainment without such detailed oversight, and means the highest possible efficiency in the work of the school.

Instruction is given, in general, by the lecture system. Text-books are used when suitable ones are available. Mimeographed notes have been substituted for dictation in almost all classes, thus saving much time and enabling the student to concentrate his attention on the speaker.

DEPARTMENT OF BIBLE

BIBLE DOCTRINE—The great doctrines of the Bible are brought together and studied under the following heads: God, Jesus Christ, The Holy Spirit, Man, Salvation, The Church, The Scriptures, Angels, Satan, and The Last Things. Evans' Great Doctrines of the Bible.

EXPOSITION—Detailed study of the Bible. The object is not only to instruct the student in the contents of the Word, but to teach him the principles of exegesis so that he will be in a position to rightly divide the Word of Truth for himself. Mimeograph notes or dictation.

DISPENSATIONS—Much of the error in the Church today is the result of failure to recognize God's different methods of dealing with mankind at different periods of the world's history. These great outlines of the plan of God are made clear in this course. Mimeograph notes.

TYPOLOGY—Explains the types of the Pentateuch clearly, special emphasis being laid on the application of the truth to the individual life. Mimeograph notes.

SYNTHETIC BIBLE—A rapid survey of the entire Bible in a single year. The objects are to get the student familiar with the Book, able to turn readily to anything he may wish to find in it, and to give him a clear idea of the purpose and unity of the Scriptures. An invaluable course for beginners. Mimeograph notes.

CHRISTIAN WORK—Practical instruction from the Bible standpoint in the problems of pastoral and personal work. Mimeograph notes.

DEPARTMENT OF HISTORY

BIBLE HISTORY AND GEOGRAPHY—Thorough instruction in this important subject, without which much of the Old Testament is an enigma. Mimeograph notes.

CHURCH HISTORY—The story of Christianity from its founding to the present time. Emphasis is laid on the small bodies of saints who dared to disagree with prevalent notions and so have assisted in keeping alive the true faith in all ages. Horsch's History of Christianity.

HISTORY OF MISSIONS—The story of the victories of the vanguard of the Church militant. He who is out of touch with missions is out of touch with the real heart of God. Mimeograph notes.



THE CHAPEL

GENERAL HISTORY—Since prophecy is but God's history written before the events took place, we can best learn the principles of its interpretation by observing that part already fulfilled. To do this a knowledge of the history of the world is essential. God's place in all the world's events is constantly kept in view. Mimeograph notes.

BIBLICAL INTRODUCTION—A brief course in the history of our Bible, including such subjects as origin, canonicity, etc. Mimeograph notes.

DEPARTMENT OF LANGUAGE AND HOMILETICS

The importance to the Christian worker of a thorough knowledge of English cannot be overestimated. God's revelation comes to us through language, and if our knowledge of the medium be faulty our grasp of revealed truth can hardly fail to be otherwise. Again, our ability to pass the truth on to others is limited by our powers of expression. Hence much stress is laid upon a thorough mastery of English.

HOMILETICS—Careful instructions in the preparation and delivery of sermons. Mimeograph notes.

RHETORIC—Thorough instruction in the principles and practice of composition. Lockwood and Emerson's Composition and Rhetoric.

READING—The fundamental principles of elocution, including tone placing, articulation, inflection, emphasis, gesture, etc. Dictation and Mimeograph notes.

GRAMMAR AND ORTHOGRAPHY—Elementary and advanced instruction in the fundamentals of correct speaking and writing. Kimball's Elementary English, Kimball's English Grammar, Hicks' Champion Speller.

GERMAN—In many of our communities a worker with a knowledge of German has a distinct advantage. Our two years' course is designed primarily to give to those who already have a knowledge of the language facility in its use. The first year is spent largely on grammar and vocabulary, with drill in sentence construction; the second on composition and literature. Kayser and Montessor's Foundations of German, Selections from German Authors.

NEW TESTAMENT GREEK—Greek was the Lord's choice when He sought a language in which to embody His highest revelation to mankind. While not essential, its possession is a valuable addition to the



STUDENTS' ROOM

Christian worker's equipment. Our first year is spent on grammar and vocabulary, the second on syntax and exegesis of the New Testament. Huddilston's Essentials, Green's Grammar, Greek New Testament.

SUNDAY SCHOOL NORMAL TRAINING—A course in the essentials of Sunday School pedagogy. Text to be chosen.

DEPARTMENT OF MUSIC

The importance of music as a medium for the propagation of the Gospel cannot easily be overestimated. But because of its power of appeal to the human heart it is also a ready tool of Satan. Hence, while as Christians we may not neglect it, there is great need that its use be kept free from worldliness, and devoted, as God intended it should be, wholly to his service. The school realizes both the necessities and dangers of the subject; and great care is taken not only to cultivate in the students an appreciation of the best in music, but also to impress on them the sacredness of the gift entrusted to them. Hence, while facilities are provided whereby any student may obtain as advanced teaching as is desired, the general trend of all the teaching is to fit each one to sing or play in such a manner as best to carry the Gospel message. To interpret a Gospel hymn so that its message will live is the standard held before each student of the department.

Class instruction is given in the following subjects:

NOTATION—The fundamentals of music. The elementary class studies the symbols, and the structure of the major keys; the advanced class takes up the chromatic scales, accidentals, intervals, and the minor keys. Towner's Class and Chorus.

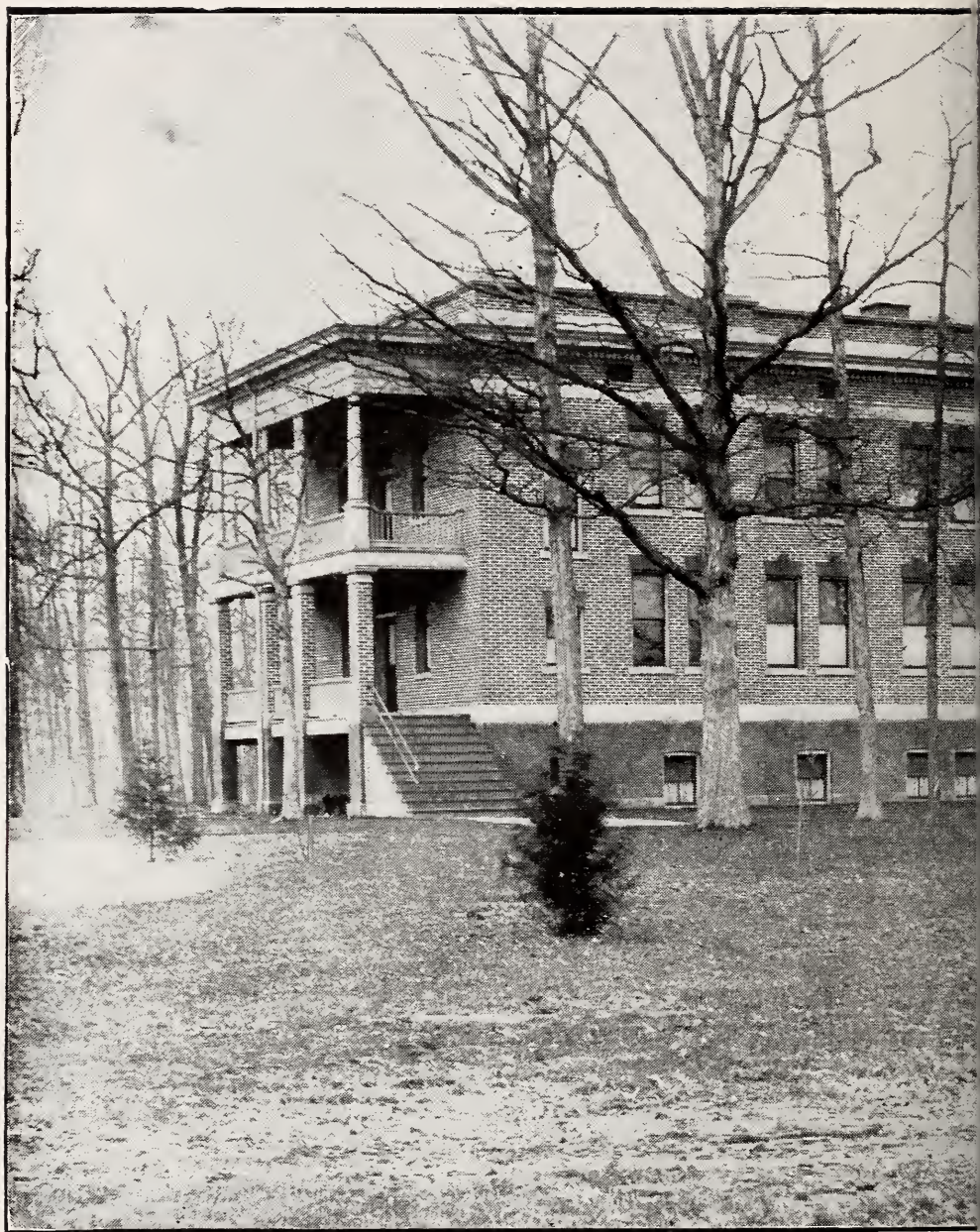
SIGHT READING—Aiming at the ability to read Gospel music at sight. Towner's Class and Chorus.

CONDUCTING—Careful training in precentorship.

GENERAL CHORUS—Application of principles mastered in the other classes. Towner's Class and Chorus.

HARMONY—Graded to the needs of the students from elementary to advanced. Towner's First Steps in Harmony.

Voice culture is given in private, and includes tone production, tone placement, care and use of the voice, breathing, phrasing and interpretation.



HOME OF THE BIBI



TRAINING SCHOOL

Piano instruction is also private, and includes all grades from beginners to the most advanced. Emphasis is laid on correct touch, time, technic, use of pedal, and interpretation. Advanced students are required to transpose at sight and accompany familiar hymns from memory in any key in which they may be started. The objective point always before the department is good hymn playing.

Students in the Biblical course are required to take two classes in music each week, unless excused on recommendation of the Music Department. Students taking the Biblical-Musical course are required to complete all the class instruction given, and take not fewer than two private lessons each week in addition to the class work.

All class instruction is free, except harmony, in which a fee of \$3 for a term of twelve lessons is charged. Private lessons to regularly enrolled students are at the uniform rate of 50c per half hour lesson. A higher rate is charged for those who are not regularly enrolled. Practice instruments are provided at a low rental.

The school reserves the right to omit any of the elective subjects from any year if in the judgment of the faculty there is not sufficient demand to justify its being placed on the schedule.

PRACTICAL CHRISTIAN SERVICE

The city and its surroundings afford various opportunities for students to engage in Christian work, and thus to put in practice the things which they learn at the school. Among these opportunities are: A regular Sunday School at the County Orphanage, of which the students have charge; a regular night at the City Rescue Mission at least once a week, where students have full charge; teaching Sunday School classes in various churches as the way may open; and filling occasional vacancies in churches of the city and surrounding towns. Nearby country pastorates are also frequently open for students. Such services are always under the direction of the Faculty, and at some of them a member of that body is regularly present to assist by advice and example.

THE BIBLICAL COURSE

The Biblical graduate course consists of two years' work of eight months each year. Requirements for entrance are a reasonably thorough knowledge of English Grammar and Orthography, and a good general knowledge of the contents of the Bible. Students who fail to pass the entrance examinations must take preparatory work until able to do so if they wish to graduate.

JUNIOR BIBLICAL YEAR

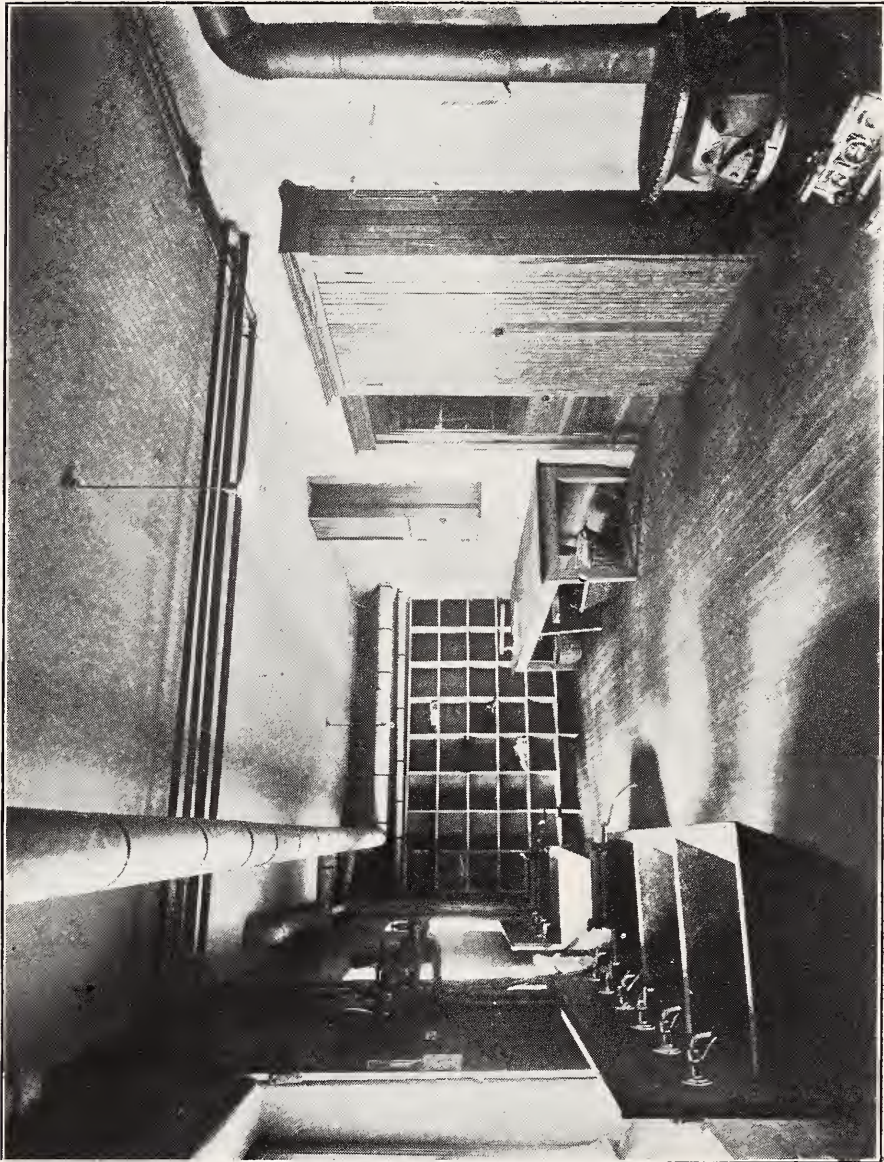
Exposition	3 periods a week
Doctrine	2 periods a week
Typology	1 period a week
Bible History and Geography.....	2 periods a week
Christian Work	2 periods a week
Rhetoric	2 periods a week
Reading	1 period a week
Music	2 periods a week

SENIOR BIBLICAL YEAR

Exposition	3 periods a week
Doctrine	2 periods a week
Dispensations	1 period a week
Church History	1 period a week
History of Missions.....	1 period a week
General History.....	2 periods a week
Homiletics	2 periods a week
Music	2 periods a week

ELECTIVES—Synthetic Bible, New Testament Greek, German, Sunday School Normal, Biblical Introduction.

Note—Synthetic Bible is required for graduation, though usually given in the preparatory year. Students who do not take the preparatory work are required to elect Synthetic Bible at some time in their course.



THE LAUNDRY

PREPARATORY YEAR

Students who fail to pass the entrance examinations are required to take such preparatory work as is necessary to make up the deficiency. The following subjects usually constitute the preparatory work, though the Principal is authorized to permit such deviations therefrom as individual cases may require:

Synthetic Bible.....	4 periods a week
Grammar	3 periods a week
Elementary English	3 periods a week
Orthography	3 periods a week
Beginner's Reading.....	1 period a week
Music	2 periods a week

THE BIBLICAL-MUSICAL COURSE

Students in the Biblical-Musical course follow in the main the same schedule as the others; but in lieu of the greater time given to music the Principal is authorized to arrange an elective schedule from the regular work of their year, provided the required number of hours be maintained.

A minimum of fourteen class recitations per week is required for graduation in either course. Eighteen recitations per week is the maximum permitted. In the Biblical-Musical course, private lessons in music may within reasonable limits be substituted for class recitations as the Principal may see fit.

The Faculty reserves the right to refuse to graduate any student, even though he may have completed the required course, if in the judgment of that body he has failed to maintain a consistent Christian life, or is not qualified to enter Christian work.

ELECTIVE COURSE

There are a few who, from lack of time or other causes, are unable to take the full graduate course, and who yet desire to avail themselves of the instruction afforded by the school. Such persons are allowed to elect from the curriculum such subjects as in the opinion of the Principal are best suited to their requirements. A certificate showing the work done is awarded to them on leaving. A like certificate may be obtained by any student who is unable to complete the full graduate course.

INFORMATION AND CORRESPONDENCE

Information of any kind is always cheerfully given on request. Catalogs are mailed free to any who desire them. Applications for admission will receive prayerful attention. Use the regular application blank whenever possible. If you do not have one write for it and it will be sent at once. Satisfactory arrangements should always be made with the Superintendent before coming to the school as a student. Visitors are welcome at any time.

Address all correspondence, inquiries, applications, etc., to REV. C. W. OYER, Bible Training School, Fort Wayne, Ind.

RULES AND REGULATIONS

Wherever a considerable body of people are congregated, some form of regulation of conduct becomes necessary. The following rules have been found most helpful in advancing the work of the Spirit of God in the lives of the students, and in enabling them to make the best possible use of precious time and opportunities.

The regulations fall in the main into three divisions, those of the School, the Family, and the Home; each of which is under the control of a suitable officer. It is not intended, however, that these should mark off hard and fast lines, but rather to serve as a guide to the student in directing him to whom he should apply for permissions, etc.

SCHOOL RULES.

1. All matters connected with the curriculum are under the control of the Principal. Students should meet with him for registration and assignment to classes as soon as possible after arrival.

2. School hours are 9:30 to 11:45 A. M., 2:00 to 4:15 P. M., and 7:00 to 9:00 P. M., from Monday noon to Saturday noon of each week. During these hours the school is directly under the control of the Principal. Students are expected to devote this time to study, except the Quiet Hour and that part needed for class recitations. Should it be found necessary to perform any part of one's household duties during school hours, arrangements therefor should first be made with the Principal.

3. From seven to eight P. M. is the Quiet Hour. It is urged that such part of this time as is not occupied with classes or public services be spent in devotion rather than in study.

4. One bell is sounded five minutes before each recitation period as a warning signal; two bells two minutes before the hour as a signal to come to class; and three bells on the hour marks the opening of the recitation. Students are expected to be in their places before the third bell sounds.

5. Students can be excused from attendance on classes only by the Principal, when the request is accompanied by a written recommendation from the teacher of the class. Special regulations governing the granting of such excuses may be obtained on application to the Principal.

6. Permission for students to study together may be obtained from the Principal when such seems advisable to him, and when it can be arranged without interference to other students.

7. The book-room is open each day immediately after dinner. All books, stationery, and other supplies needed may be obtained there, usually at reduced rates.

8. The ladies have the use of the library each day until 2:00 P. M.; the gentlemen from that hour on.

FAMILY RULES.

1. The family arrangements are under the supervision of the Superintendent. Any need, sickness, or irregularity should be reported promptly to him or to his assistants.

2. In general, communication between the sexes is strictly limited to conversation at meals, and at such other times as may be designated by the Faculty for social purposes. Permission will be granted to see each other privately only when it is apparent to the Superintendent that an interview is desirable.

3. The recreation periods are 8:00 to 9:30 A. M., 11:45 to 12:15 noon, 1:00 to 2:00, 4:15 to 5:45, and 6:30 to 7:00 P. M. Except the time required for regular household duties, students are free to spend their recreation time as they please, subject to the general regulations. It is expected that at least one period be spent in the open air each day.

4. Unnecessary conversation in the halls should be avoided at all times, as also boisterous conduct in the rooms. During school hours the utmost quiet is to be observed by all, that none may be disturbed in their studies.

5. Students are not allowed to go to each other's rooms during school hours for any purpose, except by express permission; nor to visit in each other's rooms except between the bells before meals and during the 4:15-5:45 recreation period. This rule is suspended from Saturday noon to Monday noon.



SOUTHWEST VIEW

6. Students are required to obtain permission to be absent from the home for meals or for over night. Lights must be out by ten o'clock except by special permission. All are expected to be in the building at the closing hour unless arrangements to the contrary have been made with the Superintendent.

7. The north side of the campus is exercise ground for the men, while the south side is devoted to the women. Students are expected to remain on their respective sides at all times, except when their work requires otherwise. The lawn in front of the building is for the free use of the students; but care must be taken not to injure its appearance. Ample space for the more strenuous exercises will be found in the rear. Exercise outside the campus is arranged for from time to time as found desirable, and full regulations governing the same are posted as required.

8. Students are encouraged to engage in Sunday School teaching and other forms of activity outside the school; but before completing arrangements for any work, whether secular or religious, they must secure the approval of the Superintendent.

9. Books, periodicals, or other literature must not be sold or distributed in the school without permission from the Superintendent.

10. Students are expected to come freely to the heads for counsel and prayer on any subject they may desire.

HOUSE RULES.

1. The matron has charge of all details of the household. Any absence that would interfere with any part of a student's regular work must be reported to her in ample time to enable her to make such arrangements as may be necessary to care for said work. This rule is imperative.

2. The hour for rising is six o'clock. A loud gong sounds as a signal at that time. Breakfast is served at 6:45, followed immediately by the chapel service, dinner at 12:15, and supper at 5:45. One bell rings five minutes before the hour, and two bells on the hour. All should come promptly to the dining room on the sound of the second bell. One bell at 9:45 P. M. is the signal to retire, and two bells at 10 P. M. means all lights out.

3. Students care for their own rooms, and are expected to clean them thoroughly once a week. Rooms and beds should be aired every morning.

4. Observe care in and around your room. Do not spot or mar the furniture or woodwork. Nails, pins, tacks, etc., must not be driven in

plaster or woodwork. Wall decorations should be suspended from the picture mold. Hooks for this purpose can be obtained at the book room on request. Carpets must not be tacked to the floors. Put nothing but water in the slop jar to avoid clogging the sewer. Do not throw anything out of the windows.

5. All articles intended for the laundry should be plainly marked with a good indellible ink. Payson's is recommended.

6. Only those whose work requires it are allowed to go to the kitchen, laundry, furnace room, or store rooms, without express permission. This rule does not include places where trunks are stored.

7. Students must not engage in conversation with others engaged in household work.

8. In all matters affecting the school, and in their conduct with other students, day students are under the same rules as resident students.

9. Except by special permission, visitors must not be taken to the students' rooms, but must be received in the public reception room.

Should any student be guilty of an infraction of any of these rules, he is expected to report the same to the proper officer at the earliest possible occasion.

OFFICERS

REV. J. E. RAMSEYER, President
REV. C. W. OYER, Superintendent
REV. J. H. ALLEN, Principal
MR. B. P. LUGIBIHL, Business Manager
MRS. B. P. LUGIBIHL, Matron
MRS. C. W. OYER, Treasurer

FACULTY

REV. J. H. ALLEN, Principal, Head of Department of Language and Homiletics.
REV. B. F. LEIGHTNER, Secretary, Head of Department of History.
REV. C. W. OYER, Head of Department of Bible.
PROF. C. A. GERBER, Head of Department of Music.
REV. J. E. RAMSEYER.
REV. H. C. THIESSEN.

STAFF OF REGULAR TEACHERS

REV. J. H. ALLEN, Synthetic Bible, Greek Exegesis, Homiletics.
REV. C. W. OYER, Exposition, Doctrine, Typology, Dispensations.
REV. J. E. RAMSEYER, Deeper Christian Life.
REV. B. F. LEIGHTNER, Bible History and Geography, General History.
REV. H. C. THIESSEN, Christian Work, Biblical Introduction.
MISS IDA C. ROGERS, English, Expression.
MRS. J. H. ALLEN, German.
MRS. C. W. OYER, Church History, History of Missions.
PROF. C. A. GERBER, Vocal Music.
MISS STELLA BIXEL, Piano



LADIES' ENTRANCE

SPECIAL TEACHERS

REV. J. D. WILLIAMS, St. Paul, Minn.

REV. A. W. ROFFE, Toronto, Canada.

REV. J. GREGORY MANTEL, Louisville, Ky. (formerly of London, Eng.)

REV. P. W. PHILPOTT, Hamilton, Canada.

REV. S. S. GERIG, Grabill, Ind.

With other Bible teachers and missionaries from time to time.

SCHOOL BOARD

REV. J. E. RAMSEYER

REV. C. W. OYER

REV. J. H. ALLEN

REV. S. S. GERIG

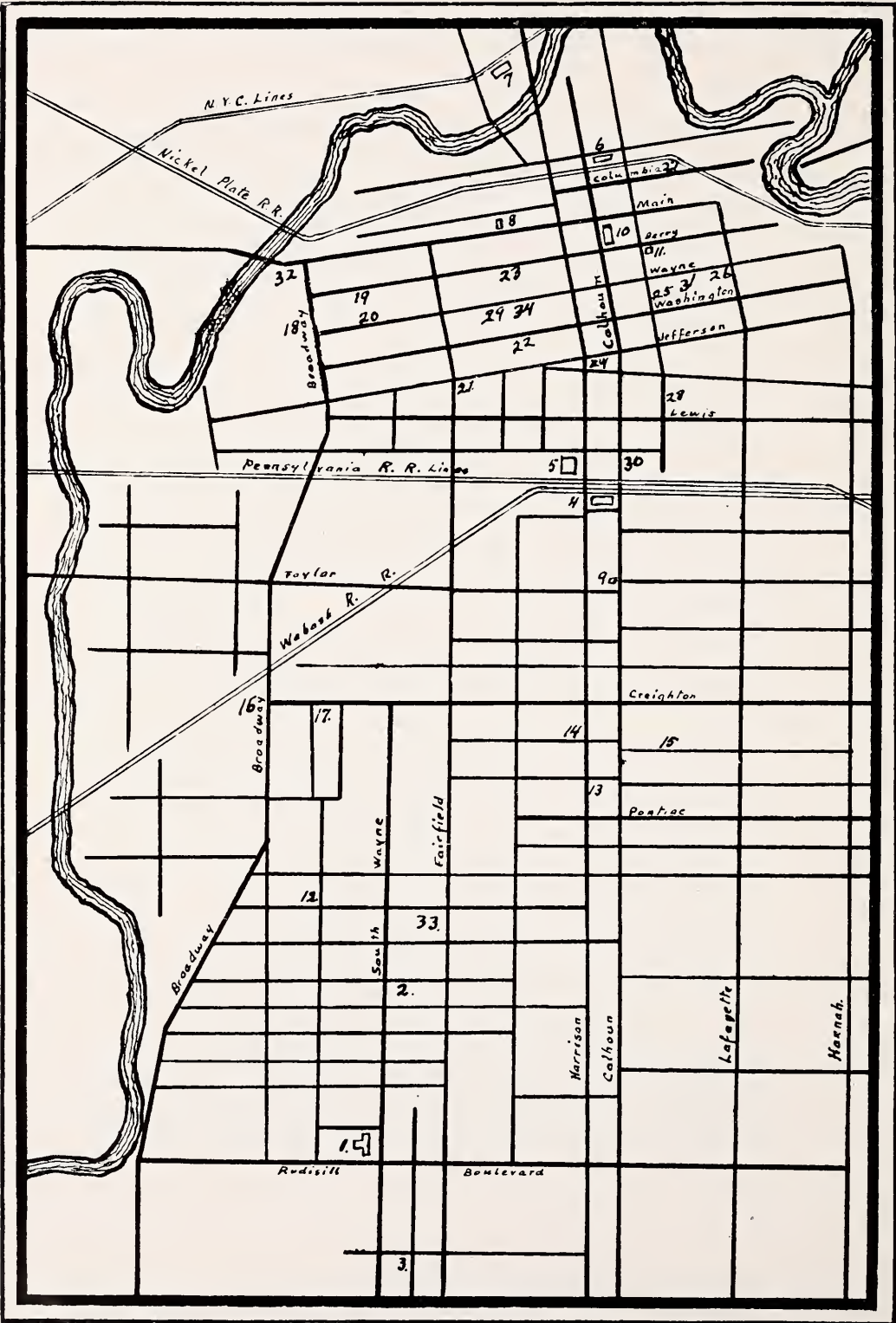
REV. A. E. WITMER

REV. H. C. THIESSEN

REV. A. W. ROFFE

REV. P. W. PHILPOTT

REV. B. F. LEIGHTNER



KEY TO MAP

1. Bible Training School.
2. Superintendent's Residence.
3. Principal's Residence.
4. Wabash Depot.
5. Pennsylvania Depot.
6. Nickel Plate Depot.
7. New York Central Lines Depot.
8. Interurban Union Depot.
9. Fort Wayne and Springfield Interurban Depot.
10. Court House.
11. Post Office.
1. First Missionary Church.
12. South Side Baptist Church.
13. Simpson M. E. Church.
14. Third Presbyterian Church.
15. Evangelical Church.
16. Emmaus Lutheran Church.
17. West Creighton Church of Christ.
18. Wayne Street Methodist Church.
19. Trinity Episcopal Church.
20. English Lutheran Church.
21. West Jefferson Church of Christ.
22. German Reformed Church.
23. Westminster Presbyterian Church.
24. Plymouth Congregational Church.
25. First Presbyterian Church.
26. First Methodist Church.
27. City Rescue Mission.
28. The Gospel Mission.
29. Young Women's Christian Association.
30. Young Men's Christian Association.
31. Hope Hospital.
32. St. Joseph's Hospital.
33. Lutheran Hospital.
34. Public Library.

The above named places are only those which fall within that part of the city which our map covers, and is only a partial list at that.

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